

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, AUG 5 2 31 PM 1959
GREENVILLE COUNTY

Know All Men by these Presents:

That PERRY P. HARBIN in the State aforesaid,
in consideration of the sum of Twelve Thousand Nine Hundred Fifty and No/100 DOLLARS,
(\$12,950.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said ESTON L. RODGERS AND JOHN M. FLYNN, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, in the City of Greenville, being known and designated as
Lot 39 of White Oaks Subdivision of Northside Development Company, and being
more particularly described according to a plat prepared by J. D. Pellett, Jr.,
in August, 1946, which plat is recorded in the R. M. C. Office for Greenville
County in Plat Book P at Page 121, and having according to a more recent
survey by J. C. Hill, May 20, 1948, the following metes and bounds, to-wit:

BEGINNING at a stake on the southwest corner of the intersection of Auburn
Street and Holmes Drive, and running thence with Homes Drive S. 4-56 E. 120 feet
to a stake in line of Lot 40; thence with line of Lot 40 S. 84-34 W. 108.7 feet
to a stake, corner of Lots 38, 39 and 40; thence with joint of Lots 38 and 39
N. 5-22 W. 120 feet to a stake in the southern side of Auburn Street; thence
with Auburn Street N. 84-34 E. 109.6 feet to the beginning corner. Being the
same premises conveyed to the grantor by Northside Development Company by
deed dated March 16, 1948, recorded in Vol. 340, Page 45.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of August in the year
of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Perry P. Harbin (Seal)
Margaret L. Gallman (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Perry P. Harbin

sign, seal and as his act and deed deliver the within
written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 3 day of August, A. D., 19 59
[Signature] (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn K. Harbin
wife of the within named Perry P. Harbin
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Eston L. Rodgers and John M. Flynn, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 3 day of August, A. D., 19 59
[Signature] (Seal)
Notary Public for South Carolina

Kathryn K. Harbin

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of August 19 59, at 2:31 P. M., No. 4333

275-8-17